

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Check those categories which apply:   |   |  |
|---|---|--|
|   | Candidate's Election Filing Disclosure Report, ten day                    | s preceding election General Election                                  |
|   | Political Committee's Election Filing Disclosure Report, ten day          | ys following election Primary Election                                 |
| X   | Incumbent's Report for Quarter Ending: Mar June Sept. \( \subseteq \in \) | Dec. 20 <u> 8</u>  |
| 1   | FOR CANDIDATE FILING:   |  |
| I,  | , ca  | ndidate for the office of  |
| or I,   | , fis   |  |
| \$500 for the reporting period indicated above.   |   |  |
| ************  | FOR COMMITTEE FILING:   |  |
| I,  | cha   | irman of the   |
| Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding         |   |  |
| \$500 for the reporting period indicated above.   |   |  |
| •••••   | FOR INCUMPENTER INC   |  |
| I,  | FOR INCUMBENT FILING:  KOUM Cavanavah, inc                                | cumbent for the office of Alderman-Ward                                |
| do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. |   |  |
| I,  | Keum Cavanavah, car   | ndidate/fiscal agent/treasurer/committee chair(incumben), hereby swear |
| that the information contained herein is true and correct to the best of my knowledge and belief.     |   |  |
|   | ed:   | ned: My Mangar Date: 1/8/19  Justice of the Peace                      |
|   | Committee Chairman/Treasurer  | Notary Public  |
|   | Incumbent   |  |